



**2018 APPLICATION FOR MEMBERSHIP**

**DATE:** \_\_\_\_\_

**Type of Membership:**

<b>Adult 35 + Voting:</b>	<b>Family</b> _____	<b>Single</b> _____
<b>Adult 35 + Non-Voting:</b>	<b>Family</b> _____	<b>Single</b> _____
<b>Adult 23-34 Voting:</b>	<b>Family</b> _____	<b>Single</b> _____
<b>Adult 23-34 Non-Voting:</b>	<b>Family</b> _____	<b>Single</b> _____
<b>Short-term:</b>	<b>Start</b> _____	<b>End</b> _____
<b>Summer Pass:</b>	<b>Single Only</b> _____	
<b>College/High School 22 &amp; under</b>	_____	

**NAME (in full):** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**PHONE NUMBERS: WINTER:** \_\_\_\_\_ **SUMMER:** \_\_\_\_\_

**WINTER ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**SUMMER ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**FOR FAMILY MEMBERSHIP:**

**SPOUSE:** \_\_\_\_\_

**CHILDREN:** \_\_\_\_\_

**PLEASE RETURN THIS APPLICATION, WITH YOUR CHECK TO:**  
South Yarmouth Tennis Club  
PO Box 124  
South Yarmouth, MA 02664